



उत्तराखण्ड संस्कृत विश्वविद्यालय, हरिद्वार  
UTTARAKHAND SANSKRIT UNIVERSITY, HARIDWAR

हरिद्वार-दिल्ली राष्ट्रीय राजमार्ग,

HARIDWAR-DELHI NATIONAL HIGHWAY

पो-बहादुराबाद (हरिद्वार) 249402

P.O. : BAHADARABAD (HARIDWAR)-249402

E-mail : Registrar@usvv.ac.in Website : www.usvv.ac.in

पत्रांक 1542/प्रशासन/2017


दिनांक 04 अप्रैल, 2017

कार्यालय ज्ञाप

ओम चैरीटेबल ट्रस्ट, चैन्नई संस्कृत शिक्षा को बढ़ावा देने के लिए विभिन्न संस्थानों में अध्ययनरत संस्कृत के छात्र/छात्राओं हेतु दिनांक 05-06 अगस्त, 2017 को नवीं इन्टर-पाठशाला वैदिक प्रतियोगिता का आयोजन कर रहा है। प्रतियोगिता में छात्र/छात्राओं को चयनित शास्त्र के सम्बन्ध में पाँच मिनट तक संस्कृत भाषा में प्रस्तुति देनी होगी, जिसके उपरान्त विषय-विशेषज्ञों द्वारा संबंधित विषय से तीन प्रश्न पूछे जायेंगे तथा तदनुसार विद्यार्थी को अंक प्रदान किये जायेंगे। विस्तृत विवरण हेतु उक्त संस्था का पत्र संलग्न है।


उक्त के क्रम में विश्वविद्यालय के समस्त विभागाध्यक्षों/प्रभारी विभागाध्यक्षों से अपेक्षित है कि वे अपने विभाग में उक्त प्रतियोगिता हेतु पात्र छात्र/छात्राओं का नियमानुसार विवरण संलग्न 'पंजीकरण फार्म' में पूरित करवाकर अधोहस्ताक्षरी के कार्यालय में दिनांक 08 अप्रैल, 2017 तक आवश्यक रूप से उपलब्ध कराने का कष्ट करें। सूच्य है कि विभागीय संस्तुति प्राप्त विद्यार्थियों को अन्तिम रूप से चयनित होने के लिए मा. कुलपति महोदय की अध्यक्षता में गठित समिति के समक्ष अपनी प्रस्तुति देनी अनिवार्य होगी।

संलग्नक-उपरोक्तानुसार

  
(गिरीश कुमार अवस्थी)  
कुलसचिव

प्रतिलिपि :-

1. निजी सचिव, मा0 कुलपति महोदय।
2. विभागाध्यक्ष/प्रभारी विभागाध्यक्ष, शिक्षाशास्त्री, हिन्दी एवं भाषा विज्ञान, साहित्य, व्याकरण, योग, ज्योतिष, दर्शन, इतिहास, वेद, पत्रकारिता, पुस्तकालय विज्ञान विभाग।
3. विश्वविद्यालय वेबसाईट।
4. सूचना पट्ट।
5. कार्यालय प्रति।

  
(गिरीश कुमार अवस्थी)  
कुलसचिव



## Participation Rules

### For Śāstra Competition

1. Students who are studying in a College (any course not beyond M.A) or Pāṭhaśāla or Privately under a teacher are all eligible to participate.
2. The competition will be held on 5<sup>th</sup> and 6<sup>th</sup> of August 2017 starting from 9 a.m at **SRI MEENAKSHI KALYANA MANDAPAM**, 10, South Boag Road (Chevalier Sivaji Ganesan Road), T.Nagar, Chennai – 600017 (Ph: 044-24341832)
3. Any student undergoing the study of following Śāstras are eligible to appear for the competition. –  
**Vedānta- Advaita/ Viśiṣṭādvaita /Dvaita, Mīmāṃsā, Tarka, Sāhitya and Vyākaraṇa**
4. The maximum number of participants allowed per institution is as follows:  
**For each Śāstra: Two Students**  
The institution /Ācārya-ji is requested to send learned students for the competition and necessary coaching may be given to the students.
5. There is no age limit for the participating students who are undergoing the studies. However whoever has cleared the final exam after completing his study and those who have left the institution are **strictly** not eligible to participate.
6. The first prize winner will be honoured with cash award of Rs. 5,000/-, second prize winner with Rs. 4,000/- and third prize winner with Rs.3,000/- along with a certificate. The above prizes are subject to other conditions specified. All other students will be honoured with gifts.
7. **The prizes shall be reckoned for each Śāstra separately.**
8. The student should have secured 80% and above for being eligible for first prize, 70% and above for the second prize and 60% and above for the third prize.

9. The debate shall be on the **topics mentioned below** on the following text/Syllabus. (Questions will be from any part of the Text/Syllabus mentioned- Refer Rule No.10 Also)

Subject	Text for Competition	Topic for Talk
In Vedānta	Brahmasūtra Bhāṣyam First Chapter Third Quarter (as per respective traditions)	Devatādhikaraṇam
वेदान्ते	ब्रह्मसूत्रभाष्ये प्रथमाध्याये तृतीयः पादः	देवताधिकरणम्
In Mīmāṃsā	Bhāṭṭa Dipikā Second Chapter	Guṇāt karmabhedah
मीमांसायाम्	भाट्टदीपिकायां द्वितीयाध्यायः	गुणात् कर्मभेदः
In Tarka	Muktāvalī khandas – Śabda and Guṇa	Lakṣaṇāvicāraḥ
तर्के	मुक्तावल्यां शब्दखण्ड-गुणखण्डौ	लक्षणाविचारः
In Sāhitya	Kirātārjunīya First and Second Sargas	Bhāraverarthagouravam
साहित्ये	किरातार्जुनीये प्रथम-द्वितीयसर्गौ	भारवेरर्थगौरवम्
In Vyākaraṇam	Siddhānta Kaumudī Prakāraṇas Strīpratyaya & Kāraka	Kartṛkarmaṇoh kṛti
व्याकरणे	सिद्धान्तकौमुद्यां स्त्रीप्रत्यय-कारकप्रकरणे	कर्तृकर्मणोः कृति

10. Students are required to talk for 5 minutes in **Sanskrit only** on the topic mentioned. At the end of the talk, the student will be asked 3 questions by the panel of examiners from any portion of the prescribed syllabus of the text and based on his/her reply and the presented talk, marks will be awarded.
11. The decision of the panel of evaluators will be final and shall not be subject to dispute.

12. The to and fro travel charges by way of second class sleeper fare in Train will be reimbursed by the Trust and restricted to actual expenditure. Students are required to submit the filled up travel reimbursement form issued by the Trust in this regard with proof. Maximum of one teacher can accompany the students from a college.
13. Lady students/teachers who will be eligible to visit Hindu temples on competition dates as per Hindu Śāstras are welcome to participate/accompany in the events. A separate room for ladies will be allotted.
14. Wearing of Indian traditional dresses by male and female students and teachers in the competition venue is to be adhered to strictly.
15. The students may arrange their own stay or can stay at the venue of the competition at the place allotted by the organizers. No specific reimbursement will be made on that account.
16. Students participating in the competition are requested to book the train tickets well in advance. Students are requested to reach the venue before 8 a.m on 05/08/2017 and may leave on 06/08/2017 after 6-00 p.m. Stay facility is available for those arriving on 04/08/2017 also.
17. The Institution / teacher should **send the enrollment form and the list of students within 15 days of receipt** of this letter, latest by **15<sup>th</sup> April, 2017** to the Trust office at **49, Five Furlong Road, Guindy, Chennai - 600032.**
18. The forms are enclosed. For extra entries, kindly take photo copies of the formats. You may download from our website ([www.omcharitabletrust.com](http://www.omcharitabletrust.com)) also. All items are to be filled up compulsorily.
19. Kindly inform other Śāstra Pāṭhāśālas who are not aware about this competition and make them to join. The purpose of this competition is to encourage those pursuing Śāstras - studies having Indian heritage value.

**For Further details**

Pl contact	L.Narayanan	<b>9444022446</b>
		044 - 22447451
	Website	<b><a href="http://www.omcharitabletrust.com">www.omcharitabletrust.com</a></b>
	E Mail	<b><a href="mailto:omcharitabletrust@gmail.com">omcharitabletrust@gmail.com</a></b>

**OM CHARITABLE TRUST****9th Inter- Patashala Vedic Competition  
Enrollment Form for Shastra Competition**

(Competition Dates: 2017 August 5 and 6)

Name of the Pāṭhaśāla (in  
Capital letters)

Address (in capital letters)

Pincode

Phone No:

Name of the Principal/ Trustee

Mobile No:

Email id:

**Details of Students**

(छात्राणां निर्देशः)

Śāstra	Sāhitya	Mīmāṃsā	Nyāya	Vyākaraṇa
Total Number of Students studying in the Pāṭhaśāla				
(छात्राणां पठितृणां संख्या प्रतिशास्त्रं)	Advaita	Viśiṣṭādvaita	Dvaita	Jyotiṣa

**Details of Teachers** (प्रतिशास्त्रे अध्यापकाणां एकैकस्य नाम, उपाधिः, पाठशालायां अयोजन दिनांकः प्रमत्तवर्गनि संख्या च)

Name	Qualification	Date of Joining	Śāstra	Mobile No

**Certificate**

1. This is to certify that the students in the enclosed list are studying in our college and the details about them have been verified and given correctly.
2. We have gone through the rules of the competition fully and are in full agreement with that.
3. None of the students has written the final examination in the Shastra in which he/she competes.

Date:

Signature of the Principal / Trustee with seal

College Name				Sastra Competition		IPVC 9	2017	Pg 6
S.No.	Name of the Student	Date of Birth	Father's Name	Native Residential Address	Year of Study	Sastra	Topic for Talk	Passport size Photo
	Mobile No.:							
	Mobile No.:							
	Mobile No.:							

Note: For more students, kindly take photo copies of this sheet before filling up.